Attorney Docket No: CV0283a Date January 19,

01/19/00 THE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Dear Sir:

jc520 U.S. PTO

Transmitted herewith for filing is the patent application of

Inventor(s) : Ronald J. Shannon

For

: Method for Determining Care and Prevention Pathways for Clinical Management of Wounds

THIS APPLICATION CLAIMS THE BENEFIT OF U.S. PROVISIONAL APPLICATION NO. 60/116,349 FILED JANUARY 19, 1999.

Enclosed are :

[x] S	pecific	ation	with	claims
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[x] <u>15</u> sheets of drawing. [x] Informal.

 \downarrow] An assignment of the invention to $_$

An assignment of the invention to _______ apply apply a ______ apply apply a ______ apply __ application, filed under Serial No. ______, the priority of which

Information Statement with copies of references cited therein.

	(Col. 1) No. Filed	(Col. 2) No. Extra	Rate	Fee	_
Basic Fee				\$690	
Total Claims	12 - 20	0	x 18 =	\$	
Indep. Claims	3 - 3	0	x 78 =	\$	
[] Multiple Dependent Claim Presented			+260 =	\$	
[] Design Filing Fee					\$310
[] Recordation of Assignment Fee			40 =	\$	
476 Abr. 1/55			Total	\$690	

^{*}If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

- [x] Please charge my Deposit Account No. 02-3869 in the amount of \$690.00. A duplicate of this sheet is enclosed.
- [] A check in the amount of \$_____ to cover the filing fee is enclosed.

Express Mail mailing label number _ EM325662683US Date of Deposit January 19, 2000 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231. (Typed or printed name of person mailing paper or fee) re of Person mailing paper or fee)

The Commissioner is hereby authorized to charge the above total and any fees under 37 CFE 16 and 1.17 which may be quired during the entire pendency of the application to Deposit Account No. 02-3869.

Stuart E. Krieger Attorney of Record Reg. No. 28,731

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